

# 150<sup>th</sup> ANNIVERSARY OF THE BATTLE OF BIG BETHEL

## REENACTMENT REGISTRATION

April 2-3, 2011

**Please Choose: U. S. or C. S.**

### *Unit and Contact Information*

Unit Name: \_\_\_\_\_ Unit Affiliation: \_\_\_\_\_

Commander Name and Rank: \_\_\_\_\_

Contact Name and Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

### *Number of Participants by Category*

- Infantry \_\_\_\_\_
- Dismounted Cavalry \_\_\_\_\_
- Mounted Cavalry\* \_\_\_\_\_  
Number of Horses \_\_\_\_\_
- Artillery\* \_\_\_\_\_  
Number and Type of Pieces \_\_\_\_\_
- Other portrayals \_\_\_\_\_

#### **Notes:**

**All military reenactors must either fall in with their regular unit or have prearranged with a unit attending to fall in with them due to safety concerns.**

❖ \* Artillery and Mounted Cavalry will be admitted for free to help defray some of the costs of horses and guns. (Must be preregistered for planning purposes.) Dismounted cavalry must pay the regular registration fee.

❖ The first 2 Pre-registered artillery pieces per side receive a bounty. (\$125 for field pieces and \$75 for mountain howitzers or rifles) To receive this, you must be set up in the City of Newport News' vendor file and submit an invoice.

### **Fee and Registration Information**

- ❖ Adult: \$5.00
- ❖ Children 11 and under free
- ❖ Please make checks payable to Endview Plantation

**Please mail/return registration to:  
Endview Plantation • 362 Yorktown Rd. • Newport News, VA 23603**

- ❖ Please write roster of participants on following page. Thanks, and we will see you there!

**ENDVIEW REENACTMENT REGISTRATION (page 2)**

***Roster of Participants***

Please *print* unit name: \_\_\_\_\_

Name	Age 11 and Under?	Rank/Civ.
1.		
2.		
3.		
4.		
5.		
6.		
7.		
8.		
9.		
10.		
11.		
12.		
13.		
14.		
15.		
16.		
17.		
18.		
19.		
20.		

***Fee Totals***

Number of Participants	Fee	Subtotal
_____ Adult Participants @	\$5.00 each =	\$ _____
_____ Adult Participants @ (Art/ Mounted Cav)	No charge	\$ 0
_____ Children age 11 and under	No charge	\$ 0
_____ <b>TOTAL # of Participants</b>		\$ _____ <b>TOTAL Fees</b>

**Note:**

- ❖ Please print and attach additional pages if necessary if group exceeds 20 people.
- ❖ One check can be written for all fees.